

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

CHRIS MILES d/b/a LA VEGAS,

Plaintiff,

v.

ALCAZAR SHRINERS, SHRINERS OF NORTH,  
AMERICA, LEE SIMS, BUDDY HARTIN and  
ROMAN HOCHHALTER

Defendants,

CASE NO. 2:08-cv-47-SRW

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW Lee Sims, a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

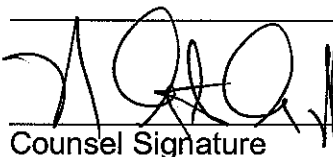
Reportable Entity

Relationship to Party

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

April 29, 2008  
Date

  
Counsel Signature

N. Gunter Guy, Jr.  
Counsel for (print names of all parties)

P O Box 2148, Montgomery, AL 36102-2148  
Address, City, State Zip Code

(334) 387-7680  
Telephone Number

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**CERTIFICATE OF SERVICE**

I, N. GUNTER GUY, JR., do hereby certify that a true and correct copy of the foregoing has been furnished by electronic mail (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 29<sup>th</sup> day of April 2008, to:

G. William Gill  
207 Montgomery St., Ste. 1222  
Montgomery, AL 36104

April 29, 2008  
Date

/s/ N. Gunter Guy, Jr.  
Signature